

cent., ff. 17-26. (5) from a collection of discourses by Isaiah, Abbot of Scete, c. VIIth cent., ff. 27-36 (See WRIGHT'S Catalogue, no 575-576) ~~from~~ (6) from a Troparion for the whole year, f. 37. 4°.

Or. 8609 Fragments on Vellum, viz. from Genesis, c. VIth century, ff. 1-4, (2) from a Service-Book, c. VIIIth cent. 4° and fol.

Or. 8610 Fragments on vellum, viz. from 1 Samuel iff., c. Xth cent. (2) one leaf from a Service-Book of c. VIIIth cent. 4°.

Or. 8677 A collection of letters of Yusuf Odo, Chaldean Patriarch of Babylon. XIXth. cent. Syriac and Arabic.

Or. 8678 Hymns of the Chaldean Church, by George Warda and others. Copied A. E. 1980 (A. D. 1669) 4°.

Or. 8679 A Breviary of the Chaldean Church. Copied A. D. 1833. 32°. *In fact contains Ps. 25th - 150th*

Or. 8729 ^{Gospel Lectionary} ~~Lessons and Prayers~~ of the Syrian Church, in large uncials on vellum. Copied in 1541 of the Greek era (A. D. 1230). Fol.

Or. 8730 The first thirty Discourses of Gregory Nazianzenus, translated into Syriac by Jacob, Bishop of Edessa. Vellum; copied in A. H. 263 = A. D. 876-7. 4°. (See W. Wright: Catalogue... p. III, page x footnote).

Or. 8731 The same discourses in the same translation. Vellum; copied in the year 1045 of the Greek era, i. e. A. D. 734. 4°.

Or. 8732 The Books of Ezra, Nehemia and Isaiah ~~in~~ end. Vellum. n°1 copied in 1082 of the Greek era (A. D. 770-1); n°2 same date; n°3: viii th cent. 4°.

Or. 8858 A fragment of a ms on vellum, containing the end of a discourse (on Psalm 6 of Anastasius; see MIGNE P. G. ixxix, col. 1077-1116) ff. 1-5. 8°.

Or. 9046 Tegurtha de Heraklidos, by Nestorius, Patriarch of Constantinople. Copied in a Nestorian hand, by Gabriel bar Moshe in the village of Aula near Salamas in Urmia, A. D. 1906. Fol. (Edited by P. BEDJAN, Leipzig, 1910)

Or. 9047 Taksa wekanuna, on the ordination of the clergy, written in a Nestorian hand fr. Mr. BURTON of the Mission of the Archbishop of Canterbury to the Easterns. Circa 1905. Fol.

Or. 9048 Taksa de semidha di episkupe, a manual for the ordination of the clergy. Written in a modern Nestorian hand, circa 1905. Fol.

Or. 9321 A collection of prose and verse writings of modern Aramaic Nestorian literature.....

Or. 9322 A collection of Modern Aramaic Nestorian poems.....

Or. 9323 A collection of 408 Arabic folk-songs with Modern Aramaic ... translation.....

Or. 9324 A collection of Arabic folk-songs with Modern Aramaic.. translation.....

Or. 9325 Two modern Nestorian documents from the monastery of Rabban Hormizd.....

Or. 9326 A number of letters in modern Nestorian language....., Arabic folk-songs, etc.....

Or. 9327 The Gospel of John in the Tourani dialect....

Or. 9328 Two official letters from the representative of the Jacobite Patriarch in Constantinople in Syriac; (2) a Karshuni document from the Jacobite Patriarch Ignatius Petrus III; (3) a letter from the teacher Isaiah of Xyllith, the author of the Tourani translation of the Gospel of St. John (= Or. 9327), in Arabic and Tourani. Fol.

Or. 9350 Beth Mauthabe, being the Books of Joshua, Judges, Samuel ~~and~~ Kings, Proverbs, Ecclesiast-

Current MSS: cf. Wright's Catalogue Vol. III, p. x, under

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tes, Ruth, Song of Solomon, Ecclesiastâcus and Job. Copied in a Nestorian hand by Andreas bar Josip at Tell Kephe and dated 1 Tammuz 2164 A.G. (=1853 A.D.) ff. 277. Fol.

Or. 9351 Ausar Raze, the critical and doctrinal commentary of Gregory Bar Hebraeus on the Old and New Testaments, ff. 290. Copied by 'Abd al'Aziz bar Giwargis, and dated 4 Shebbat, 1889

Or. 9352 Ausar Raze. Followed by a list of the works of Bar Hebraeus, ff. 414. Nestorian hand; copied by Isa bar Eshaya at Al-Kosh, and dated 20 Ilul 1893. Fol.

Or. 9353 Gannath Bussame, an anonymus commentary upon the pericopes of the Bible according to the Nestorian rite. Nestorian hand; copied at Al-Kosh by Isa bar Eshaya and dated 25 Adhar 1892, ff. 603. Fol.

Or. 9354 A volume containing (1) Kethabha dha ellatha, commentaries of Nathaniel, Bishop of Sirzor, Denha, Ahobh of Katraye, and others on the Psalms, Songs of Moses, and the Prayers of Isaiah. Nestorian hand; copied at Al-Kosh by 'Isa bar Eshaya and dated 15 Adhar 1895.

(2) Kethabha dh-Ithikon, on ethics, by Gregory Bar Hebraeus, with marginal Arabic notes. Copied by 'Abd al-Aziz and dated 3 Shebbat 1895. (3) Kethabha dhe-Semhe, the larger Grammar of Bar Hebraeus. Nestorian hand; copied by 'Isa bar Eshaya at Al-Kosh and dated 1 Kanun I of 1895, ff. 535. Fol.

Or. 9355 The Gospels and Epistles, with excerpts from numerous commentaries. Estrangela hand; c. 1890, ff. 429. Fol.

Or. 9356 Nuhara dhakhtabha dahdatta, the Commentary of Ishodadh, Bishop of Hedhatta upon the New Testament. Nestorian hand; c. 1890, ff. 341. Fol.

Or. 9357 Hymns of George Warda. Copied by Yosip bar Mikha at Tell Kephe, and dated 29 Abh 1891; Nestorian hand, ff. 215. Fol.

X Or. 9358 A ms. containing (1) 'Oniyatha, antiphonic hymns by Ishak Eshbadnayya. Copied in a Nestorian hand at Al-Kosh by 'Isa bar Eshaya, and dated 4 Tammuz 1895, ff. 112. (2) Metrical discourses of Ishak, Bishop of Nineveh. Copied by the same scribe and dated 7 Shebhat 1896, ff. 116. Fol.

Or. 9359 A ms. containing (1) Pardaisa dha.'edhen, 50 poems on themes of Theology by 'Abhdisho' bar Berikha. Copied in a Nestorian hand at Tell Kephe by Pheranses bar Shamo, and dated 11 Kanun II 1888, f. 1-108a (2) Marganitha, a theological work in five sections by the same scribe at Tell Kephe, and dated 11 Kanun II, 1889, f. 108b-152. Fol.

Or. 9360 A ms. containing (1) Penkhitha dha-'ellatha, discourses on the festivals and saints' days of the Nestorian Church by Thomas of Edessa, Kiyore of Edessa, Posi, Ishai, and Henana of Abiadene. Copied in a Nestorian hand by Isa bar Esha'ya at Al-Kosh, and dated 9 Nisan 1894, ff. 179. (2) Kethabha dhe sammene, on medicine (see edition of E.A. WALLIS BUDGE, London 1913, which is based on this ms.) Copied by the same scribe, and dated 10 Tammuz 1894, ff. 290. Fol.

Or. 9361 Epistles, homilies, and responsa of Timotheus Catholicus, Nestorian hand; copied at Tell Kephe by Pheranses bar Shamo, and dated 22 Nisan 1889, ff. 325. Fol.

Or. 9362 Discourses, epistles, responsa, etc., upon subjects of theology by Ishak, Bishop of Nineveh. Nestorian hand; copied at Tell Kephe by Patros bar Josip, and dated 20 Kanun II 1898, ff. 245. Fol.

- Or.9363 A ms. containing (1) metrical discourses upon biblical and doctrinal themes, and responsa upon heresies, by Johannaan bar Zobi, copied in a Nestorian hand at Al-Kosh by 'Isa bar Esha'ya, and dated 7 Tammuz 1896 (2) metrical discourses upon similar topics by Mar Gabriel, Isho'yabh Katholika, and others, in two Nestorian hands of about the same date, ff.239. Fol.
- Or.9364⁶⁵ Shetath yaume, a series of metrical discourses by Emmanuel bar Shabhare upon the six days of Creation, comprising nos. 1, 3-28. Nestorian hand; copied at Tell Kephe by Yosip bar Johannaan and dated 21 Iyyar ~~221~~ 1888, ff.267. Fol.
- Or.9364 Metrical discourses (Mimre) by Eliyah, Bishop of Peroz-Shabbor or Anbar. Nestorian hand; copied at Al-Kosh by 'Isa bar Esha'ya, and dated 1 Kanun I 1890, ff.382. Fol.
- Or.9366 Shetath yaume, nos. 1, 3-28, followed by a metrical discourse of George Warda. Nestorian hand; copied at Tell Kephe by Nimrudh bar Josip, and dated 2 Tishri II 1890, ff.282. Fol.
- * Or.9367 Thirty-three metrical discourses (Mimre) of Mar Narsai. Nestorian hand; copied at Al-Kosh by 'Isa bar Esha'ya, and dated 1 Kanun I 1896, ff.329. Fol.
- * Or.9368 Metrical discourses of Narsai. Nestorian hand; copied at Al Kosh by 'Isa bar Esha'ya and dated (f.249) 12 Tishri II 1897, ff.256. Fol.
- Or.9369 A ms. containing (1) Nuhara dhe-theshmeshatha 'idhtanatha (in the colophon called Purash teshmeshatha), explanations of festivals of the Nestorian Church, copied in a Nestorian hand at Tell Kephe by Josip bar Mikha'el, and dated 6 Hezarian 2203 A. Gr. (=1892 A.D.) (2) a metrical discourse by Johannaan bar Zo'bhi on the .ea...., the Baptism and the Eucharist; and (3) Pushaka dhe-mimre, ~~is~~ a commentary by Dadh-isho' of Beth Katraye on the homilies of Isaiah of Scete, copied in a Nestorian hand by 'Isa bar Esha'ya at Al-Kosh, and dated 18 Adhar 1893, ff.169, 180. Fol.
- Or.9370 A ms. containing (1) Kethabha dhe-thaudhitha dhe Nestoryane, an account of Nestorian doctrine by Mar Babai; copied in a Nestorian hand at Al-Kosh by 'Isa bar Esha'ya, and dated 7 Shebbat 1894, ff.151. (2) Tash'itha dhe-tubbane, a history of the Saints by Mar Daniel; copied in a Nestorian hand by Josip bar Mikha'il and dated 20 Ilul 1893, ff.141. (3) an epistle addressed to the people of Nuharda, f141b-144. Fol.
- Or.9371 Elta dhe-Kul 'ellan, an anonymous work on theology (see Payne Smith's catalogue of the Syriac MSS in the Bodleian Library, Oxford 1864, cc.585-593.) Dated A. Gr. 2071 (A. D. 1760) ff.131. 4^o.
- Or.9372 A ms. containing (1) 'Elta dhe-kul 'ellan, in a Nestorian hand of about 1890, ff.207. (2) Kethabha dhe skolyon, the scholia of Theodore bar Koni upon the Bible, copied in a Nestorian hand at Al-Kosh by 'Isa bar Esha'ya, and dated 21 Tammuz 1891, ff.289. (Fol)
- Or.9373 Menarath kudshe, a work on the twelve principles of the Church, by Gregory bar Hebraeus. Nestorian hand; copied at Al-Kosh by 'Isa bar Esha'ya, and dated 30 Nisan 1891, ff.10+365. Fol.
- Or.9374 A ms. containing (1) the treatises of Moses bar Kepha upon the soul, the resurrection of the body, the creation of the angels and the various classes of the heavenly hierarchy. (2) a work upon ~~Paradisaxd~~ the demons by Mar Jo'annes. (3) Kethabha dhe

'al Pardesa, a work upon Paradise by Moses bar Kepha, hitherto known only in the Latin translation of Andreas MASIUS (Antwerp, 1569). Estrangela hand; copied by 'Abd al 'Aziz bar Giwargis in 1894, pp. 5+478. Fol.

Or. 9375 Mahzitha merikta, a theological work by Joseph II, Patriarch of the Chaldeans (see I. S. ASSEMANI, Bibliotheca Orientalis, Vol. III, pt. i, pp. 603-608). Nestorian hand; copied at Al-Kosh by 'Isa bar Esha'ya, and dated 25 Kanun I, 1890, ff. 178. 8°.

Or. 9376 Kethabha dhe-bhuya'e, a collection of the epistles of the Catholicus Isho'yahh. Nestorian hand; copied at Al-Kosh by 'Isa bar Esha'ya, and dated 14 Shebhāt 1889, ff. 192. 4

Or. 9377 A ms. containing (1) part of a homily on resurrection by Dionysius bar Salibi. (2) discourses by the same on the Cross, baptism, holy unction, the priestly robes, etc. (3) polemics by the same against the Arabs, Jews, Nestorians, Chalcedonians and Armenians. Dated (f. 390a) 1890, ff. 420. Fol.

Or. 9378 A ms. containing (1) Kethabha dhe 'Abhd Meshiḥa, the letters, moral discourses and responsa of 'Abhd Meshiḥa of Hirta, f. 1-109. (2) Khethabha dhe-reshe, an exposition of the operation of Providence, by Mar Ishāq of Rabban Isho'. Nestorian hand; copied at Al-Kosh by 'Isa bar Esha'ya, and dated 24 Tishri 1896, f. 110-183. (3) A treatise on the mysteries of the Church, f. 184-317. 4°.

Or. 9379 A ms. containing (1) Theological discourses of Simeon Redipha. Nestorian hand, copied at Arubi by David bar Jacob of Targawar, and dated 29 Ilul 1889. (2) Tash'itha dhe-Mar Iabh-Ālaha, the anonymous biographies of Jabh-Ālaha III and Rabban Sauma. Nestorian hand, copied by Joel bar Warda and dated 5 Tabbah 1889. (3) Tash'itha dhe-Mar Maryam, a history of the Virgin; Nestorian hand, copied by Sargis bar Josip, and dated 22 Tammuz 1889, ff. 269. Fol.

Or. 9380 Kethabha dhe-Hewath Hekhmata (or, as usually elsewhere: K. dhe-Hewath Hekmetha), a digest of the whole Aristotelian system of philosophy by Gregory bar Hebraeus, followed by a table of contents. Nestorian hand; copied at Al-Kosh by 'Isa bar Esha'ya, and dated 12 Kanun XXX I, 1892, ff. 581. Fol.

Or. 9381 A ms. containing 8 works of Bar Hebraeus, viz. (1) Kethabha dhasewad sophiya, a compendium of logic, physics, and metaphysics. (2) K. dhe-zalge, a compendium of Jacobite dogma. (3) K. dhe sullaka haunanaya, in astronomy. (4) K. dhe-yauna, on ascetism. (5) K. dhe-Tegharath Tegheratha, an abridgment of Hewath Hekmetha. (6) K. dhe-grammatiki, the smaller metrical grammar. (7) K. dhe-šemḥe, the larger grammar. (8) K. dhe-bkaltatha, a full account of the Logic of the Organon from the *Εισαγωγή* to the *Σοφιστικὰ Ἐλεγχα*. Dated 1891. Pp. 1006. Fol.

Or. 9382 Idhā'tha dharhiterutha, a treatise on rhetoric by Anton of Tagrith. Copied by 'Abd al 'Aziz bar Giwargis of Beth 'Eshika, and dated 1896, ff. 141. Fol.

Or. 9383 Kethabha dhe-thuras mamla dhe-lishana aramaya, a grammar of Syriac by Eliyah, Metropolitan of Nisibis, Nestorian hand, copied by Hieronymus Joseph of Tell Kephe, and dated Iyar 1896, ff. 239. Fol.

Or. 9384 A ms. containing (1) Resh melle dhe-thash'itha, a universal history in 15 chapters by Iohannan bar Penkaye; copied in a Nestorian hand at Al-Kosh by 'Isa bar Esha'ya, and

- dated 25 Kanun II 1893, ff. 149. (2) Tash'itha dhe-Kaddishe wa-dhashlihe (in colophon K. dhashlihe wadhkaddishe), seven lives of Apostles and Saints; copied in a Nestorian hand at Tell Kephe by Pheransis bar Shamo, and dated 15 Shebhath 1892, ff. 156. Fol.
- Or. 9385 Three works of Johānnan bar Penkaye, viz. (1) Resh melle dhe-thash'itha. (2) a treatise on chastity and holiness. (3) ten metrical discourses on religious themes. With drawings in colour. Nestorian hand, copied from a ms. dated A. Gr. 1573 (A. D. 1262) by Isho bar La'azar at Kudhshanos and dated 3 Shebhat 1901, ff. 247. Fol.
- Or. 9386 A ms. containing (1) histories of the Synods of the Catholici Ishak, Sabho-Alaha, Dadhisho, Akak, Babhai, Abha, Josip, Hazki'el, Isho'yabh, Sabhrisho, Gregory, Giwargis and Henanisho; copied in a Nestorian hand at Tell Kephe by Pheransis bar Shamo, and dated 12 Abh 1889, ff. 194. (2) a collection of epistles, responsa, canons and orders; copied by the same, and dated 6 Khanun II 1890, ff. 289. Fol.
- Or. 9387 Tash'itha or life of Josip Busnaya, with some account of other monks at the monastery of Rabban Hormizd, by Johānnan bar Kaldun. Nestorian hand. XIXth cent. pp. 227. 4°.
- Or. 9388 The same work. Nestorian hand; copied at Al-Kosh by 'Isa bar Esha'ya, and dated 1 Iyyar 1893, ff. 242. 4°.
- Or. 9389 Kethabha dhe-reshane, a history of the monastery of Beth Abhe and its former inmates, by Thomas Bishop of Marga (see E. A. W. BUDGE's *The Book of the Governors*, London 1893, vol. I, p. xix-xxii). Nestorian hand; copied at Tell Kephe by Pheransis bar Shamo, and dated 13 Nisan 1888, ff. 187. Fol.
- Or. 9390 Kethabha dhe-reshane (see Sir E. A. W. BUDGE's edition, Vol. I, pp. xxiif.). Nestorian hand; copied at Tell Kephe by Pheransis bar Shamo, and dated 23 Kanun II 1888, ff. 316. 4°.
- Or. 9391 A ms. containing (1) Tash'itha dhe-kaddishe, lives of Saints. Nestorian hand; copied at Geog Papa by Ishai bar Malik Jonan, and dated 28 Adhar 1890, (2) Swigadha, a calendar; copied by the same, and dated 29 Adhar 1890, pp. 455. 4°.
- Or. 9392 Tash'itha dhe-Aliksandros, a history of Alexander the Great (see E. A. W. BUDGE's edition, pp. xxix-xxxii). Nestorian hand; copied at Urmiah by Osha'na, and dated 7 Eastern Nisan 1886, ff. 114. Fol.
- Or. 9393 Tash'itha dhe-Aliksandros, Nestorian hand; copied by Patros bar Aiwas, and dated 4 Tammuz 1889, pp. 434, 4°.
- Or. 9394 Biographies of Mar Giwargis, Mar 'Aziza, Mar Shallita and Alexander the Great. Nestorian hand; copied at Geog Tapa by Eshai bar Malik Ionan and dated 25 Nisan 1890, ff. 247. 4°.
- Or. 9926 Modern copy (XIXth cent.) in Hebrew script of the Syriac text of 1 Maccabees. 32 ff. 4°.
- Or. 11360 Collations of parts of the Peshitta text of the New Testament (Acts, Catholic Epistle and Pauline Epistles) with notes, etc. by the late John Pinkerton. Fol.
- Or. 11370 Magical prayers and invocations, with many diagrams. In a Nestorian hand of the 18th century. Syriac and Karshuni. 32°.
- Or. 11400 Fragment of a Physiologus, differing from that published in LAND's *Anecdota Syriaca*. 8 ff. 15th or 16th cent. 12°.
- Or. 11401 Fragment of the History of Mar Placidus, the Soldier, his wife, and his two sons. Cf.

- BEDJAN, Acta Martyrum et Sanctorum, vol. iii, pp. 215-282. ff. 13. 15th or 16th cent, 12
- Or. 11564 The Gazza, a Nestorian liturgical compilation containing services for all Festivals (Sundays excepted) throughout the year, and comprising anthems, hymns, collects, and special sections in commemoration of particular persons, etc. Imperfect at the beginning and end. XIXth cent. 17½" x 12".
- Or. 11701 Shehima, or breviary; Syrian Jacobite rite. Copied 19th century. 6 1/4 x 3 3/4 in.
- Or. 11702 Anaphoras, Syrian Jacobite rite. Copied 19th century. 8½ x 6 1/4 in.
- Or. 11703 Services for Holy week. Jacobite rite. Copied 19th century. 8½ x 6 3/4 in.
- Or. 11833 Lectionary in the Harklensian version: 5 leaves out of a quire of 10. The quire bearing signature \rightarrow wants leaves 2, 3, 6, 7, and 10. Bold Estrangela hand. Contains lessons for Tuesday, Wednesday and Thursday of Holy Week (Jacobite rite). The lessons in this fragment are not in agreement with those of other Gospel Lectionaries with a Harklensian text. XI-XIIth cent. Vellum 11½ x 8½ in.
- Or. 12073 Taksa dhe-bhurrakhe, the Marriage Service according to the Nestorian rite. Slightly imperfect at end; seven leaves added at the beginning in a later hand. Rubricated in red. With ornamental headings. 5 3/4" x 4". 73ff.

(August 1959)

- Or. 12509 A small charm book of the Nestorian Church 18th cent.
- Or. 12687 1 pl. containing Hymns. Vellum. 14" x 10" 2 col. 36 l ab. 1200.
- Or. 12957 Awar Rarē of Georges Bar Helwanus. Complete scholia on the Bible. Jacobite hand. copied A.G. 1749 (i.e. AD 1437) acc. to the colophon.

(sept. 1966)

(juni 1973)

- Or 13465 New Testament
- Or. 13485 Syriac and Latin Missal of Blessed Apostles
- Or 13597 Syriac - Neo Syriac Lexicon (1903)

(sept. 1979)